

<p>1. 00:00-0:46 Using pic1 summarize the first half of the Gospel of John. (0:44)</p> <p>2. 00:46-1:46 pic2 Jesus used the washing of His disciples' feet as a) a symbol of His entire life purpose: to reveal the true nature of God as a being of _____ love b) a symbol of what He was about to do in becoming a _____ and giving up His life and _____. (1:46)</p> <p>3. 01:47-2:37 pic3 Ch14-17 is a long flowing speech that's concluded with a prayer. The whole section is unified by a few repeated themes. Jesus keeps saying that He's going away. Show what He teaches about a) the Holy Spirit and Jesus' divine personal presence. 2) the loving unified relationship between the Father and the Son and that the Spirit will come to _____ God's people and _____ them into the loving relationship between the Father and the Son. (2:37)</p> <p>4. 02:37-3:42 pic4 And so Jesus teaches a) His disciples are the ones who abide or remain in that divine love between the Father and the Son. The love of God can fill all parts of a person's life, healing, transforming and making them new b) The Holy Spirit will also _____ Jesus' followers to carry on His mission in the world. To first of all fulfill the Great command to _____ others through radical acts of</p>	<p>1. 使用图片#1 来总结约翰福音的上半部分。</p> <p>2. 图片#2。耶稣洗门徒的脚的用意是：a) 象征祂一生的目的：启示神真实本质是_____爱 b) 象征祂的生命即将成为_____，并为_____献上祂的生命。</p> <p>3. 图片#3。14-17 章是一段长长的演讲，并以祈祷来结束。整个部分由几个重复的主题组成。耶稣一直说祂要走了。请指出祂的教导：a) 圣灵和耶稣神圣的同在。 b) 父与子合一的爱，以及圣灵会降临_____神的子民里，并将他们_____父与子之间爱的关系里。</p> <p>4. 图片#4。耶稣因此教导 a) 祂的门徒是那些遵守或留在父与子之间神圣的爱中的人。神的爱可以充满一个人的生活的每个方面，使他们得医治，改变并使其焕然一新。 b) 圣灵还将_____给耶稣的门徒来接续祂在世界上的使命。他们首先要通过彻底的服侍行为履行对别人的伟大命令。但是耶稣也说他们的使命是为他作见证 c) 最终耶稣预言他们会遇到抵抗，就像犹太领导人拒绝祂一样，所以祂的追随者将被_____。但是祂告诉他们不要害怕，因为祂已经_____这个世界了。</p> <p>5. 图片#5。当耶稣耶稣宣布：“我是”时，士兵们退後倒在地上。请解释使徒约</p>	<p>1. 00: 00-0: 46 Gebruik foto1 om de eerste helft van het evangelie van Johannes samen te vatten. (0:44)</p> <p>2. 00: 46-1: 46 foto2 Jezus gebruikte de voetwassing van Zijn discipelen als a) een symbool van Zijn hele levensdoel: om de ware aard van God te onthullen als een God van _____ liefde b) een symbool van wat Hij zou doen door een _____ te worden en zijn leven op te geven en _____. (1:46)</p> <p>3. 01: 47-2: 37 foto3 H14-17 is een lange, vloeiende toespraak die wordt afgesloten met een gebed. De hele sectie wordt verenigd door een paar herhaalde thema's. Jezus blijft maar zeggen dat Hij weggaat. Laat zien wat Hij leert over a) de Heilige Geest en Jezus 'goddelijke persoonlijke aanwezigheid. 2) de liefdevolle verenigde relatie tussen de Vader en de Zoon en dat de Geest zal komen om te _____ in de kinderen van God en hen te _____ in de liefdevolle relatie tussen de Vader en de Zoon. (2:37)</p> <p>4. 02: 37-3: 42 foto4 En zo leert Jezus a) Zijn discipelen zijn degenen die in die goddelijke liefde tussen de Vader en de Zoon verblijven of blijven. De liefde van God kan alle delen van iemands leven vullen, genezen, transformeren en nieuw maken. B) De Heilige Geest zal ook _____ geven aan Jezus 'volgelingen om Zijn missie in de wereld voort te zetten. Om allereerst het grote bevel te vervullen om anderen _____ te hebben door radicale daden van</p>
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service. But also Jesus says their mission is to bear witness about Him c) finally Jesus predicts that there will be opposition, just as the Jewish leaders rejected Him, so his followers will be _____. But He tells them not to be afraid because He has already _____ the world. Now, what does Jesus mean by this? He explains next. (3:42)

5. 03:42-5:02 pic5 When Jesus He declares: "I am" the soldiers fall backward. Explain how the apostle John is linking this to the core claims about Jesus: [The words "I am" are in Greek 'ego eimai', which is the Hebrew name of God that was revealed to Moses back in Exodus chapter 3 and repeated many times in Isaiah. And John has strategically placed seven moments where Jesus says: "I Am" followed by some astounding claim: "I am : the bread of life; .light of the world; etc." John also designed seven other key moments where Jesus says simply "I am", echoing this divine name.] And so here, in this occurrence, as Jesus is arrested, is the ironic climax of all of them because Jesus reveals His divine name and power and victory precisely at the moment that He _____ His life. (4:50, 5:02)

6. 05:03-5:54 pic6 Jesus is put on trial for His exalted claims to be the Son of God and the King of Israel. Jesus

翰如何将其与关于耶稣的核心主张联系起来：“我是”一词是神的希伯来语名字“自有永有”在希腊语的音译，该名字在出埃及记第三章中向摩西启示，并多次出现在以赛亚书。约翰从策略上记载了七个片段有关耶稣说：“我是”，然后提出了一个惊人的主张：“我是：生命的粮；..世界的光；等等。”约翰还设计了其他七个关键时刻，在这些关键时刻，耶稣简单地说“我是”，正好在祂_____一生的那一刻，启示这个神圣的名字。

6. 图片#6。耶稣因宣称是神的儿子和以色列的君王而受到审判。耶稣告诉彼拉多：“我的国度不____这个世界，而是____这个世界”，它的价值和力量不是来自这个世界。相反，它们是由耶稣通过颠倒的国度所启示神的_____所定义的，该国度以十字架为代表。在这里，世界____王通过_____来征服____和邪恶。耶稣通过_____的爱永远胜过了世界。

7. 图片#7。耶稣的复活重新回到约翰福音中的另一种七的模式。从耶稣在迦拿将水变成酒开始，约翰告诉我们，那是耶稣的第一个神迹。约翰在第4章中，说一个得医治的男孩为第二个神迹。但是此后，约翰让你自己去数下去，如果你有数的话，你会注意到第六个神迹是耶稣冒着生命危险叫拉

dienstbaarheid. Maar Jezus zegt ook dat het hun missie is om van Hem te getuigen c) uiteindelijk voorspelt Jezus dat er tegenstand zal zijn, net zoals de Joodse leiders Hem verwierpen, zo zullen zijn volgelingen v_____d worden. Maar Hij zegt dat ze niet bang hoeven te zijn omdat Hij de wereld al heeft _____. Nu, wat bedoelt Jezus hiermee? Hij legt het volgende uit. (3:42)

5. 03: 42-5: 02 foto5 Als Jezus verklaart: "Ik ben", vallen de soldaten achterover. Leg uit hoe de apostel Johannes dit in verband brengt met de claims over Jezus: [De woorden 'ik ben' zijn in het Grieks 'ego eimai', de Hebreeuwse naam van God die in Exodus hoofdstuk 3 aan Mozes werd geopenbaard en meerdere keren in Jesaja. En Johannes heeft strategisch zeven momenten geschreven waarop Jezus zegt: "Ik ben" gevolgd door een verbazingwekkende bewering: "Ik ben: het brood des levens; ..licht van de wereld; enz." Johannes ontwierp ook zeven andere sleutelmomenten waarop Jezus eenvoudig zegt: 'Ik ben', in navolging van deze goddelijke naam.] En dus hier, in deze gebeurtenis, terwijl Jezus wordt gearresteerd, is de ironische climax van dit alles omdat Jezus Zijn goddelijke naam openbaart en macht en overwinning precies op het moment dat Hij Zijn leven opg_____t. (4:50, 5:02)

6. 05: 03-5: 54 foto6 Jezus wordt berecht wegens Zijn aanspraken om de Zoon van God en de Koning van Israël te zijn. Jezus zegt tegen Pilatus dat: "Mijn Koninkrijk is niet _____n deze

tells Pilate that: "My Kingdom is not ____ this world," " but ____ this world" and that its values and power are not ____ from this world. Rather, they are defined by God's _____ that Jesus has revealed through His upside down Kingdom, which is epitomized by the cross. It's the place where the world's ____ King conquers ____ and evil by letting it conquer Him. And Jesus gains victory over the world, through an act of _____ love. (5:39. 5:53)

7. 05:54-6:57 Pic7. The resurrection of Jesus connects back to another pattern of sevens in John's Gospel beginning with when Jesus turned the water into wine at Cana. John told us that that was Jesus' first sign. John also identified the second sign the healing of the sick boy in chapter 4. But after this, John just lets you keep count, and if you have, you'll have noticed that the sixth sign was the raising of Lazarus from the tomb which Jesus performed at the risk of His own life. And so all of the signs _____ to this seventh and greatest sign at the _____ of the Gospel events: Jesus' own resurrection from the dead. It vindicates Jesus' claims to be the Son of God, the author of _____, whose love has conquered _____ itself. (6:39, 6:58)

8. 06:57-7:50 Pic8. Jesus then appears to the disciples and He _____ them by sending the Spirit as he

撒路从死里复活。但所有的神迹都指向福音的高潮，第七个，也是最伟大的神迹，耶稣自己从死里复活了。它证明了耶稣自称是神的儿子，是_____的那一位，祂的爱征服了_____。

8. 图片#8。耶稣然后向门徒显现，并照祂的应许 _____，把从天父领受的使命交给他们去延续下去。在此之后，本书的结尾讲述了耶稣的门徒们在世界上正在进行的使命，请说明。

9. 图片#9。然后耶稣委托彼得成为耶稣运动中的一位领袖，意味他也将有一天会舍去生命。但是与彼得相反，故事的最后时刻集中在这些福音事件的记录者上。约翰的目的是什么？ (8:26)

10. 使用一张图片來分享你从本课程中学到一件关于神或耶稣基督的事。

经文阅读：约 15：26-27；约翰福音 17：1-5，13-17

wereld", "maar _____r deze wereld" en dat haar waarden en macht niet voort_____t uit deze wereld. Ze worden eerder gedefinieerd door Gods n_____r dat Jezus heeft geopenbaard door Zijn omgekeerde koninkrijk, dat wordt belichaamd door het kruis. Het is de plek waar de ____ Koning van de wereld ____ overwint en het kwaad door Hem te laten overwinnen. En Jezus behaalt de overwinning over de wereld door een daad van _____ liefde. (5:39. 5:53)

7. 05: 54-6: 57 Foto7. De opstanding van Jezus sluit weer aan op een ander patroon van zevens in het evangelie van Johannes, te beginnen met het moment waarop Jezus het water in Kana in wijn veranderde. Johannes vertelde ons dat dat het eerste teken van Jezus was. Johannes identificeerde ook het tweede teken, de genezing van de zieke jongen in hoofdstuk 4. Maar hierna laat Johannes je gewoon tellen, en als je dat hebt gedaan, zul je gemerkt hebben dat het zesde teken de opwekking was van Lazarus uit het graf waar Jezus optrad met zijn eigen leven in gevaar, en dus alle tekenen verw_____n naar dit zevende en grootste teken bij het h_____t van de evangelie gebeurtenissen: Jezus 'eigen opstanding uit de dood. Het bevestigt Jezus 'bewering dat hij de Zoon van God is, de auteur van alles wat l_____, wiens liefde de _____ heeft overwonnen. (6:39, 6:58)

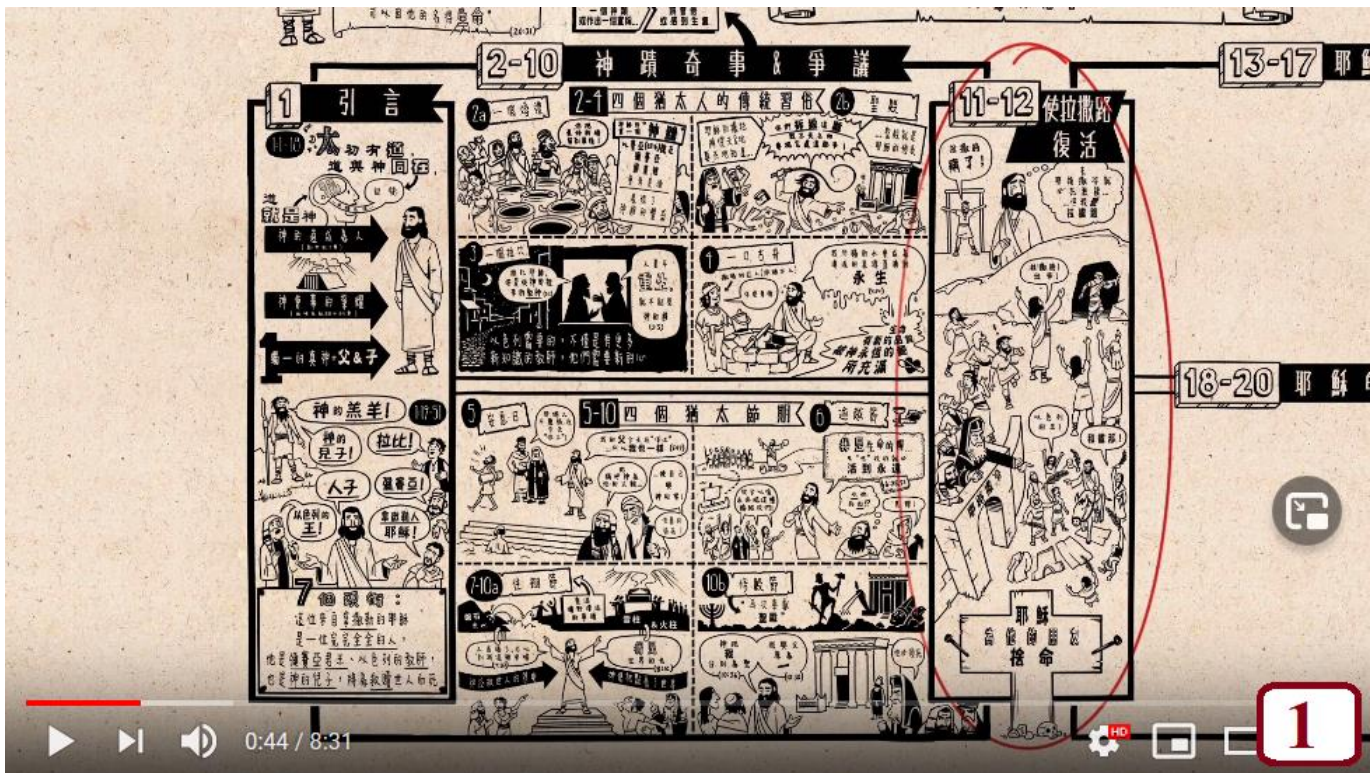
8. 06: 57-7: 50 Foto8. Jezus verschijnt dan aan de discipelen en st_____It hen aan door de Geest te sturen zoals hij beloofde. Zodat

<p>promised that His _____ from the Father can now be carried on _____. After this the book concludes with an epilogue about the ongoing mission of Jesus' disciples in the world. Explain. (7:08, 7:50)</p> <p>9. 07:50-8:32 Pic9 Jesus then commissions Peter as a unique leader in the Jesus Movement indicating that he, too, will give up his life one day. But in contrast to Peter, the last moments of the story focus on the recorder of these gospel events. What is John's purpose? (8:26)</p> <p>10. Use 1 picture to share 1 thing you have learned about God/Lord Jesus from this lesson .</p> <p>Scripture reading: Jn15:26-27; Jn17:1-5, 13-17</p>		<p>Zijn m_____ van de Vader nu _____ kan worden uitgevoerd. Hierna wordt het boek afgesloten met een epiloog over de voortdurende missie van Jezus 'discipelen in de wereld. Leg uit. (7:08, 7:50)</p> <p>9. 07: 50-8: 32 Foto9 Jezus stelt Petrus aan als een unieke leider in de Jezus Beweging, wat aangeeft dat ook hij op een dag zijn leven zal opgeven. Maar in tegenstelling tot Petrus concentreren de laatste momenten van het verhaal zich op de schrijver van deze evangelie gebeurtenissen. Wat is het doel van Johannes? (8:26)</p> <p>10. Gebruik 1 plaatje om 1 ding te delen dat je door deze les over God / Heer Jezus hebt geleerd.</p> <p>Schriftlezing: Joh 15: 26-27; Joh 17: 1-5, 13-17</p>
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English: https://www.youtube.com/watch?v=RUFh_wOsauk

國語: <https://www.youtube.com/watch?v=VfJLO5O8390>

粵語: <https://www.youtube.com/watch?v=RSu888rtjql>



13-17 耶穌最後的講話

21 後

耶穌為徒洗腳和賜下他的“大誠命”

跟隨耶穌的標志就是行出慷慨無私的愛



耶穌生命目的之家徵：

- 顯明神的本質是犧牲的愛
- 成爲僕人並爲世人罪而死

14-17 耶穌的教導&禱告

1.) 耶穌將要離去以致他可以差遣“聖靈” (又稱爲“保羅斯”)

耶穌又臨出遊在此向此世

聖靈的同在即是隨時隨地



2.) 獨一真神包含著聖父和聖子合一的愛

聖父 聖子 聖靈




3

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聖父 聖子 聖靈



3.) 耶穌的門徒常常“住在”神的愛裡 (餅子)



4.) 聖靈賜能力讓耶穌的跟隨者繼承他的使命

彼此服侍，彼此相愛

· 爲真理作見證



5.) 耶穌預視會有抵抗

“像他們恨我一樣... 他們會恨你們” (15:18)



但不要懼怕，因為我已經勝過了世界。 (16:33)



4

7個“我是..”

7個“我是..”

生命的糧	6:35
世界的門	8:12
羊的門	10:7
好牧人	10:11
復活	11:25
道路、真理、生命	14:6
真葡萄樹	15:1

Εγω
ΕΙμι

神
立約的
名字

(出埃及記 3:14,
以賽亞書 43:10,
46:9)

4:26	6:20
8:24	8:28
8:58	13:19
18:5	

4:49 / 8:31

5A

18-20 耶穌的受死 & 復活

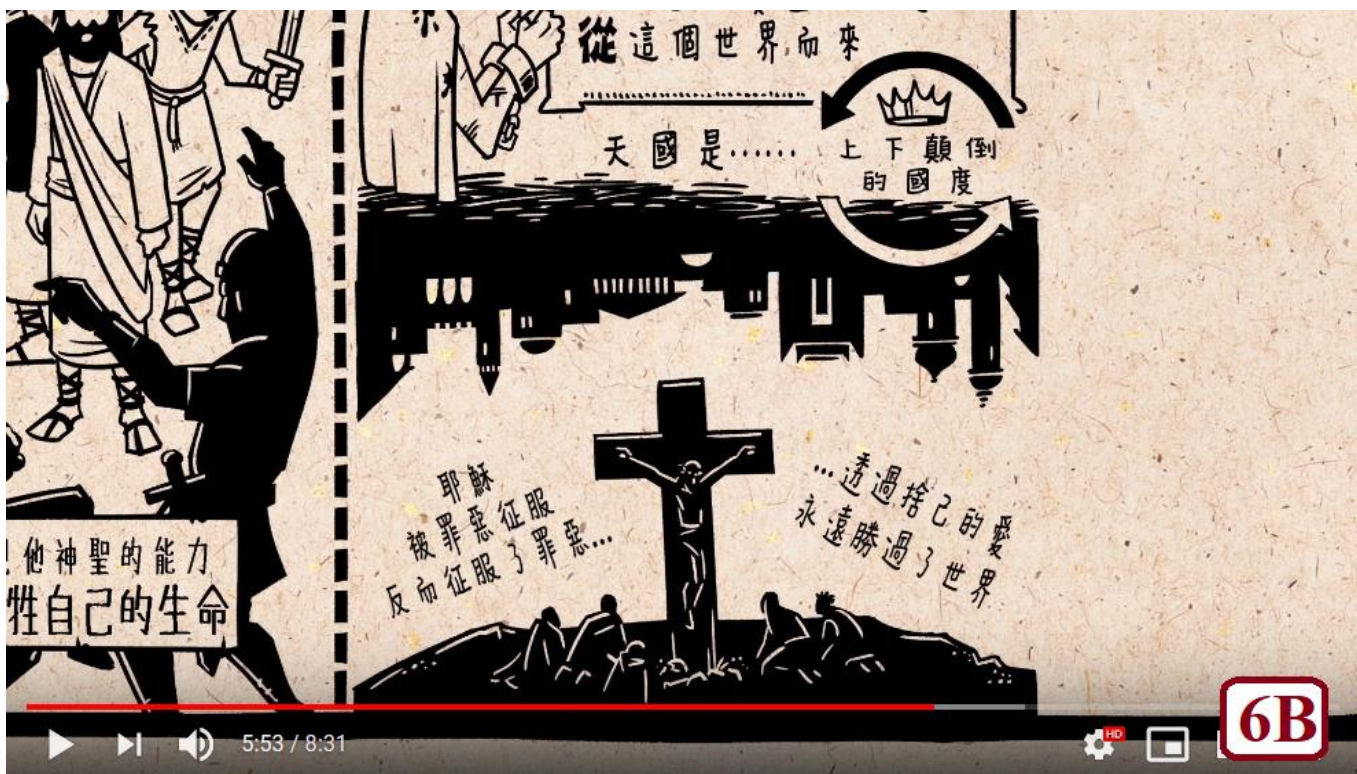
耶穌被捕

耶穌為他的朋友捨命

耶穌展現他神聖的能力 是透過犧牲自己的生命

5:02 / 8:31

5B



7個“我是”

生命的糧	6:35
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Eyw Eimi

神立約的名字

(出埃及記 3:14, 43:10, 以賽亞書 46:9)

7個“我是”

4:26	6:20
8:24	8:28
8:58	13:19
18:5	

7個神蹟

水變酒	2章
醫治男孩	4章
醫治癱子	5章
餵飽5,000人	6章
醫治瞎子	9章
使拉撒路復活	11章

耶穌最後的講話

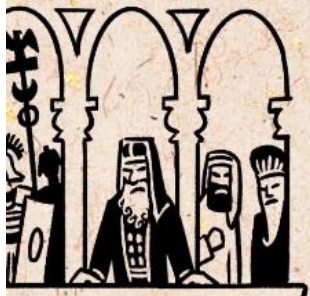
6:39 / 8:31

7A

被釘十字架

20

復活



為了這個世界，
價值並不是
世界而來



證實
耶穌的宣告：
他是神的兒子
他的靈
戰勝了
死亡

6:58 / 8:31

7B



20

復活



實宣告：子
耶穌的兒
他是神的
他的靈
戰勝了
死亡



父怎樣差遣了我，
我也怎樣差遣你們

(20:21-22)

他們的工作才取月奴



8:26 / 8:31



00:03 [Q1]

The Gospel According to John.

00:05

In the first video, we saw that John wrote this book to make the claim

00:09

that Jesus is the Messiah, the Son of God, the human embodiment of God's Word

00:14

and glorious presence who has come to reveal who God truly is.

00:18

Then we explored how John design the first half of the book

00:21

to demonstrate this claim.

00:22

Jesus performed miraculous signs and make huge claims about himself

00:27

that He is the reality to which Israel's entire history points.

00:31

And this all generates controversy ; however,

00:33

and the Jewish leaders confront Jesus for all these claims.

00:36

And it culminated with Jesus laying down His life for His friend Lazarus;

00:41

by going near Jerusalem to raise him from the dead. Jesus sealed His fate.

00:45 [Q2]

And so once the plot to murder Jesus is set in motion we come into the book second half.

00:50

The first part focuses entirely on Jesus' final night

00:53

and last words to the disciples as He tries to prepare them for His coming death.

00:58

Jesus performs the shocking act at dinner:

01:01

He takes on the role of a common servant by kneeling down to wash their dirty feet;

01:05

something that in their culture a superior rabbi would never do for his disciples.

01:10

And Jesus says it's a symbol of His entire life purpose:

01:14

to reveal the true nature of God as a being of self giving love.

01:19

[Q1]

<<约翰福音>>从上一集可以看到，约翰写这卷书就是要宣告耶稣就是弥赛亚，是神的儿子。祂用自己的身体，把神的道和同在的荣耀表现出来。祂来是要向我们启示，神究竟是谁？随后约翰在福音书的前半部分来证实他的宣告。耶稣施行神迹，公开宣告祂就是以色列全部历史所指向的真理。但这却引起了巨大的争议，犹太领袖反对耶稣宣告。事件的高潮是耶稣为祂的朋友拉撒路舍命。祂到耶路撒冷附近让拉撒路从死里复活。他也就此决定了自己的命运。

[Q2]

当犹太人密谋杀害耶稣时，约翰福音的后半部分就开始了。故事集中在耶稣的最后一夜，和祂对门徒的临别嘱托。祂让门徒对他即将离世做准备。晚餐时，祂做了一件惊人的事，像仆人那样跪下来为门徒洗脚。在犹太文化中，一位尊贵的老师绝不可能为门徒做这件事的。但耶稣说这正是祂的生命目的象征，借此来显明神真正的本性是牺牲的爱。这也象征

And it's also a symbol of what Jesus is about to do in becoming a servant

01:24

and giving up His life to die for the sins of the world.

01:27

And so this act leads to His great command to His disciples

01:31

that they are to follow Him by loving one another as He has loved them.

01:36

Acts of loving generosity are to be the hallmark of Jesus's followers:

01:41

this is what will show the world who Jesus is and therefore who God is.

01:46 [Q3]

And from here Jesus goes into a long flowing speech that's concluded with a prayer.

01:51

And you'll find the whole thing is unified by a few repeated themes.

01:55

Jesus keep saying that He's going away, which makes the disciples sad,

01:59

but Jesus says it's for the best because it means

02:02

that He will send the spirit, also known as The Advocate.

02:06

As a human Jesus can only be in one place at a time,

02:09

but the Spirit can be Jesus' divine personal presence in any place at any time.

02:15

And the Spirit will do a number of things, Jesus says.

02:18

So remember for John, the unique deity of the One God

02:21

consists of that loving unified relationship between the Father and the Son.

02:26

Jesus says the Spirit is that loving personal presence

02:30

that will come to live in His people

02:33

and draw them into the love between the Father and the Son.

02:37 [Q4]

And so Jesus says His disciples are the ones

02:39

who abide or remain in that divine love.

02:43

The way the branches are connected to a vine.

02:46

He's describing here how the personal love of God can

了耶稣即将作为仆人，为世人的罪献上自己的生命。因此洗脚的行动带给门徒一条新命令，就是要求他们跟随耶稣，彼此相爱，就像祂爱他们那样。跟随耶稣的标志就是行出慷慨无私的爱，这些行为会向世人显出耶稣是谁！也因此显明神是谁！

[Q3]

耶稣讲完这段长篇教导后以祷告结束。这段教导有几个重复的主题。耶稣一直在说祂即将离去，这让门徒很伤感，但耶稣说祂的离去是有意义的。这意味着它会派遣圣灵来，就是被众人熟知的保惠师。作为人的耶稣只能出现在此时此地，而圣灵却可以随时随地彰显耶稣神圣的同在。耶稣说圣灵将做许多事，请记住对约翰来说独一无二的神包含着圣父和圣子合一的爱。耶稣说圣灵就是神充满爱的同在，祂要住在子民的心中，并引领他们进入圣父与圣子的爱中。

[Q4]

耶稣说祂的门徒会常常住在他神圣的爱里，就如枝子连在葡萄树上。它描述说神的这份爱能渗透在个人的生命中，给他们带来医治、改变

permeate a person's life,
02:50
healing, transforming and making them new, and there's more.
02:54
The spirit will also empower Jesus' followers
02:57
to carry on His mission in the world.
03:00
To first of all fulfill the Great command to love others
03:03
through radical acts of service.
03:04
But also Jesus says the mission is to bear witness to the truth,
03:09
to expose and name the selfish sinful ways that we as humans
treat each other
03:14
and to declare that in Jesus God has saved the world
03:18
through Him because He loves it.
03:20
He's opened up a new way to become human again.
03:23
And so finally Jesus predicts that there will be opposition,
03:26
just as the Jewish leaders rejected Him, so his followers will be
persecuted.
03:31
But He tells them not to be afraid because He has already
conquered
03:35
or gain victory over the world.
03:38
Now, what does Jesus mean by victory here? He doesn't say.

03:42 [Q5]

But it leads us into the final section of the book
03:44
where John shows us what victory looks like: Jesus' style.
03:48
The Jewish leaders sent soldiers to Jesus and His disciples to
arrest Him.
03:52
And when the soldiers ask which one Jesus is
03:55
He declares: "I am" and they fall backward.
03:58
Now this is brilliant on John's part:
04:01
these words are the culmination of two sets of seven instances
04:04
where Jesus has used that very phrase.
04:07
And it all highlights one of John's core claims about Jesus.
04:11
The words "I am" are in Greek 'ego eimai',

和更新。不但如此对那些跟随耶稣的人，圣灵还赐下了能力，让他们继承耶稣在世上的使命。透过彼此服侍，彼此相爱的行动实现大使命。同时要为真理做见证，指出人与人之间存在的那些自私和罪恶，并在基督里宣告神因着爱世人，已经通过耶稣赐下救恩，开辟了一条让人重生的新路。耶稣预料到门徒会受到攻击，就像祂被犹太领袖拒绝一样。祂的跟随者也会遭受迫害，但他告诉门徒不要害怕，因为祂已经征服并胜过了这个世界。耶稣在这里说的胜过是什么意思呢？祂没做明确的解释。

[Q5]

但在约翰福音的最后部分，约翰让我们看到耶稣以独有的方式展现的胜过。犹太领袖派人去抓耶稣和门徒，当士兵问谁是耶稣时，祂很明确的回答“我是”！那些人听见就猛然跌倒，这是约翰福音的点睛之笔。在这卷书的两处场景中耶稣七次引用了“我是”！在这个高潮时刻，约翰更要突出耶稣的核心宣告。“我是”一词的希腊文是 *erweui*。这是从立约之神的希伯来名字翻译过来

04:14
the greek translation of the Hebrew personal covenant name of God
04:17
that was revealed to Moses back in Exodus chapter 3.
04:20
It was also repeated many times in Isaiah.
04:23
And John has strategically placed seven moments in his story
04:27
where Jesus says: "I Am" followed by some astounding claim:
04:31
"I am the bread of life; I am the light of the world;
04:35
the gate for the Sheep; the Good Shepherd; the resurrection;
04:39
the way, the truth and the life; The True Vine."
04:42
And John's also designed seven other stories that have key moments
04:45
where Jesus says simply I am, echoing this divine name.
04:49
And so here, this occurrence, as Jesus is arrested,
04:52
is the ironic climax of all of them because Jesus reveals His divine name
04:58
and power and victory precisely at the moment that He gives up His life.

05:03 [Q6]
After this, Jesus is put on trial for His exalted claims
05:06
to be the Son of God and the King of Israel:
05:08
first before the high priests, and then before the Roman governor Pilate
05:12
who has to take seriously anyone
05:14
who's charged with claiming to be the king of Israel.
05:16
And Jesus tells Pilate that: "My Kingdom is not from this world,"
05:22
meaning that He is a king, and His Kingdom is for this world,
05:25
but its radically different value system; its redefinition of power
05:30
and greatness; none of this is derived from this world.
05:33
Rather, they are defined by God's character that Jesus has revealed
05:37
through His upside down Kingdom, which is epitomized by the cross.

的。在出埃及记第三章 14 节中，神曾这样启示过摩西。“我是”在以赛亚书中也多次重复出现。约翰精心巧妙的把它放在书卷的七个时刻。耶稣用“我是”做了许多令人震撼的宣称。例如：我是生命的粮，我是世界的光，我是羊的门，我是好牧人，我是复活之路，我是道路、真理和生命，我是真葡萄树。约翰还设计了另外几个故事，在关键时刻耶稣都是直接用“我是”来回应这个神圣的名字。但最讽刺的是，耶稣向人启示祂的圣名、全能和得胜的那一刻，祂也同时牺牲了自己的生命。

[Q6]
耶稣因宣称自己是神的儿子，以色列的君王而受到审讯。先在大祭司面前受审，后在罗马总督彼拉多面前受审，任何自称为以色列王的人都会受到严惩。耶稣告诉彼拉多，我的国不属于这个世界，意思是祂的确是一位君王，祂的国要临到这个世界，但这国的价值观却与这个世界的完全不同。它重新定义权利与伟大。天国像个上下颠倒的国度，神所有的标准都是世俗的相反。耶稣

05:43

It's the place where the world true King conquer sin

05:46

and evil by letting it conquer Him.

05:49

And Jesus gains victory over the world, through an act of self giving love.

05:54 [Q7]

After this, Jesus' body is placed in a tomb that is then sealed.

05:58

And on the first day of the week, Mary, and then later the other disciples discover

06:02

that the tomb is strangely open and then empty.

06:05

And then Mary, all of a sudden, she meets Jesus.

06:08

He's alive from the dead.

06:10

Now, the resurrection of Jesus connects back to another pattern of sevens in John's Gospel

06:15

to all the way back at the wedding party in Cana

06:18

when Jesus turned the water into wine.

06:20

John told us that that was Jesus' first sign.

06:23

And he also identified the second sign the healing of the sick boy in chapter 4.

06:28

But after this, John just lets you keep count, and if you have,

06:32

you'll have noticed that the sixth sign was the raising of Lazarus from the tomb

06:36

which Jesus performed at the cost of His own life.

06:40

And so that, and all of the sign, they point forward to this seventh

06:44

and greatest sign at the culmination of the story:

06:46

Jesus' own resurrection from the dead.

06:49

It vindicates Jesus' claimed to be the Son of God, the author of all life,

06:55

whose love has conquered death itself.

06:58 [Q8]

After the empty tomb, Jesus then meets up with all the disciples

07:01

and He commissions them by sending the spirit as he

在十字架上，因着被罪恶征服，反而征服了罪恶，通过舍己的爱永远胜过了世界。

[Q7]

之后耶稣的尸体被放进墓穴，洞口被封住。在那个星期天玛利亚和随后赶来的门徒，发现墓穴的门居然打开了，里面是空的。然后忽然之间玛利亚遇见了耶稣，祂竟然活着。祂从死里复活了。耶稣复活回应了约翰福音描述的七个神迹。先是在迦南的婚宴上，耶稣变水为酒。约翰告诉我们，这是耶稣行的第一个神迹。第二个神在第四章，耶稣治愈了一个生病的男孩。之后约翰让读者自己数算，一路数下来会发现，第六个神迹让拉撒路从死里复活。这是耶稣以自己的生命作为代价的，但所有的神迹都指向福音的高潮。第七个，也是最伟大的神迹，耶稣自己从死里复活了。这实现了耶稣的宣告，祂是神的儿子，是创始成终的那一位。祂的爱，战胜了死亡的权势。

[Q8]

在空坟墓之后，耶稣与门徒相见，并照祂的应许赐下圣灵，把从天父领受的使命交

promised.

07:05

so that His mission from the Father can now be carried on through them.

07:08

After this the book concludes with an epilogue

07:11

that explores the ongoing mission of Jesus' disciples in the world.

07:15

So, a number of them are fishing and they're not catching anything.

07:19

And so Jesus appears to them on the shore; they don't recognize Him though.

07:23

And he tells them to cast their net on the other side of the boat.

07:27

And when they obey Him they catch a huge amount of fish

07:30

and it's only then that they recognize Him as Jesus.

07:33

Now John is offering here a picture of discipleship to Jesus:

07:37

His followers will be most effective in the world

07:40

when their focus is not on their work as such,

07:44

but when simply listening for Jesus voice and obeying Him when He speaks;

07:48

that's when they will truly see Him at work in their lives.

07:52 [Q9]

After this, Jesus talks with Peter and then commissions him

07:55

as a unique leader in the Jesus Movement

07:57

indicating that he, too, will give up his life one day.

08:00

But in contrast to Peter, the last moments of the story focus

08:04

on the author of this gospel: the disciple whom Jesus loved.

08:08

And unlike Peter, his job was not to lead the Jesus Movement,

08:11

but rather, to spend his long life bearing witness to Jesus

08:15

so that others might believe in Him.

08:18

And that's actually what he's done right here

08:20

by authoring this amazing story about Jesus the Messiah, the Son of God.

08:26

And that is what the Gospel of John is all about.

给他们去延续下去。约翰福音结尾处有一段后记，展现了耶稣的跟随者在世上继续贯彻的使命。有几个门徒去捕鱼却没有任何收获，耶稣就在岸边向他们显现。一开始他们没认出祂。耶稣让他们把网撒在船的另一边，门徒听从祂的话就捕到了很多鱼。这时他们才认出他就是主耶稣。在这里约翰描绘出一幅如何做门徒的画面。跟随耶稣的人，当他们专心倾听并遵行耶稣的指令，而不是只关心做事。他们在世上的工作才最有效，才能真切的看到耶稣在自己生命中的工作。

[Q9]

此后耶稣跟彼得交谈，派他做这场耶稣运动的领导人。这意味着有一天彼得也要舍弃自己的生命。这卷书的结尾集中在作者本人，就是耶稣所爱的那门徒身上。与彼得不同，约翰的工作不是带领这场耶稣运动，而是要附上一生来为耶稣作见证，让世人相信耶稣的存在。这也是他正在做的，讲述有关弥赛亚耶稣基督，神儿子的奇妙故事。这就是约翰福音的精意。

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